

### UNION TERRITORY OF JAMMU & KASHMIR HEALTH & MEDICAL EDUCATION DEPARTMENT OFFICE OF THE PRINCIPAL GOVERNMENT MEDICAL COLLEGE KATHUA Email: -kathuagmc1@gmail.com

Sub: Engagement of Contractual Medical Officers for Covid-19 under ECRP in Govt. Medical College, Kathua and Its Associated Hospital under.

Ref :- Letter No SHS/NHM/J&K/1594-1624 dated 05-05-2021 from Mission Director NHM J&K.

ADVERTISEMENT NOTICE No: 67 of GMCK of 2021

Dated: 08-05-2021

Applications are invited from the eligible candidates (Non PSC doctors) of UT of J&K for engagement on academic arrangement basis against the following posts in terms of ECRP, initially for a period of three months extendable upto of six months ( subject to good performance and conduct and availability of funds):-

| 5.<br>No | Category<br>of Post | Number<br>of Posts | Maximum<br>age at the<br>time of<br>submitting<br>application | Minimum<br>qualification<br>required                                | Monthly remuneration      |
|----------|---------------------|--------------------|---|---|---------------------------|
| 1.       | Medical<br>Officer  | 08                 | 65 years  | MBBS from an institution recognized by the Medical Council of India | Rs 34,200/- per<br>month. |

#### Note:-

The candidates who are interested in applying for the above said posts at GMC Kathua can fill the application attached with advertisement and must submit the application form in the office of the Principal, GMC Kathua by or before 23rd of May 2021.

The applications alongwith the following documents should reach the office of the Principal GMC Kathua either in person or through mail (aoffice931@gmail.com) by or before 23rd of May 2021. In case of sending the application form by post additional five (05) days shall be given i.e. upto 28th of May 2021 (In case of holiday next working day). No post or postal application form shall be received after the 28th of May 2021 (within working hours from 10.00 am to 04.30 pm). In case of any delay by post the responsibility for delay shall lie with the applicant concerned.

The documents that need to be attached with the application form are as under:-



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- Attempt certificate of 1st, 2nd, Pre final and Final MBBS issued by concerned Universities.
- MBBS, MD/MS Degree in the concerned subject (Preference will be given to the candidates processing post Graduate Degree/Diploma.
- k) Internship completion certificate.
- 1) Distinction/National Scholarship/Honours/Medals/Academic merit certificate.
- m) House job (Jr./Sr.) certificate issued by concerned Principal or Equivalent authority if any).
- Professional publications in an MCI permitted indexed standard medical journal if any.
- o) Date of Birth Certificate or Matriculation Diploma
- p) Domicile certificate

(Dr Anjali Nadir Bhat)

Principal

Govt. Medical College

Kathua

Dated: 08/05/2021

#### No.GMCK/Estt/2021-22/362-368 Copy to the:-

Copy to the:-

- Financial Commissioner, Health & Medical Education Department, Civil Secretariat, Jammu, UT of J&K for kind information please.
- 2. Mission Director, NHM, J&K for kind information.
- 3. Director (Coordination) New GMCs, Jammu, UT of J&K for favour of information.
- 4. Academic Registrar, GMC Kathua for information.
- 5. Chief Accounts Officer, Govt. Medical College, kathua for information.
- Telephone Supervisor (M), GMC Kathua. She shall ensure that the above order must reach to all the concerned authorities through electronic media viz email, whatsapp & also telephonically.
- Incharge website, Govt. Medical College Kathua for uploading the order on the official website.
- 8. Office Copy.



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Annexure 'A'

### **APPLICATION FORM**

| ost Applie      | ed for  | _      |                 |                    |         |                |     | 2              |               |                  |                                      |
|-----------------|---------|--------|-----------------|--------------------|---------|----------------|-----|----------------|---------------|------------------|--------------------------------------|
| dvt. No :       |         |        |                 | Dated :            |         |                |     |                |               | 1                |                                      |
| ame of th       | ne Car  | ndida  | te :            |                    |         |                |     |                |               |                  | Space for                            |
| arentage        | :       | .02.00 |                 |                    |         |                |     |                |               |                  | Photograph                           |
| ate of Bir      | rth : _ |        |                 |                    |         |                |     |                |               |                  |                                      |
|                 |         |        |                 |                    |         |                |     |                |               |                  |                                      |
|                 |         |        |                 |                    |         |                |     |                |               |                  |                                      |
|                 |         |        |                 |                    |         |                |     |                |               |                  |                                      |
| Academic        |         |        |                 |                    |         |                |     |                |               | -                |                                      |
| xaminatio       | n       |        | Subject         | Year of<br>Passing | 100,000 | ximum<br>larks |     | tained<br>arks |               | ntage of<br>arks | Board /<br>Institute /               |
| O <sup>th</sup> |         |        |                 |                    |         |                |     |                |               |                  | University                           |
| 2 <sup>th</sup> |         |        |                 |                    |         |                |     |                |               |                  |                                      |
| echnical        | / Prof  | essio  | nal Qua         | alification        |         |                |     |                |               |                  |                                      |
| egree/Dipl      |         |        | jects           | Year of            | May     | dmum           | Obt | alas d         | -             |                  |                                      |
| 37.75.13.76.1   |         |        | soveni.         | Passing            |         | arks           |     | ained<br>irks  | Percen<br>Mar | tage of<br>ks    | Board /<br>Institute /<br>University |
|                 |         |        |                 |                    |         |                |     |                |               |                  |                                      |
|                 |         |        |                 |                    |         |                |     |                |               |                  |                                      |
| xperience       | 9       |        |                 |                    |         |                |     |                |               |                  |                                      |
| No De           | signat  | tion   | Name<br>institu |                    | the     | Fron           | n   | 1              | Го            | Total            | Experience                           |
|                 |         |        |                 | 160-0-01           |         |                |     |                |               |                  |                                      |
|                 |         |        |                 |                    |         |                |     |                |               |                  |                                      |
| -               |         |        |                 |                    |         |                |     |                |               |                  |                                      |



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Email: -kathuagmc1@gmail.com

|   | RECEIPT  lication from Mr/Ms/Mrs R/o ficers today on |  |
|---|--|--|
|   | RECEIPT  |  |
|   |  | nature of candidate  |
|   | Sig  | nature of candidate  |
|   |  |  |
| therein. I have never in<br>never been arrested /<br>convicted by the criminary stage is found fa |  | ition / interview. I had istered by the police rmation noted above |
|   | S/o, D/o, W/o<br>Tehsil                              |  |
|   | DECLARATION NO.                                      |  |
| (g)   |  |  |
| (e)   | (f)  |  |
| 9/10  | (d)  |  |
| 20.0  |  |  |

Signature of the receiving clerk